

WIRELESS

SECRET/CRASH

RAJ BHAVAN, HP

BY FAX/E-MAIL

1ST JUNE, 2023

NO. ADC (G)/HP/TOURS/233/23-GS.

FROM: ADC TO GOVERNOR, HIMACHAL PRADESH RAJ BHAVAN, SHIMLA -171002.

TO:

1. DC, SP, CMO - SHIMLA-BILASPUR-HAMIRPUR-KANGRA
2. VICE CHANCELLOR, HP AGRICULTURE UNIVERSITY, PALAMPUR
3. DIRECTOR, NIT HAMIRPUR
4. TEMPLE OFFICER, MATA JAGAT TARINI MANDIR, KHARUL, PALAMPUR
5. SH. SURESH DHUMAL, PA TO SH. PREM KUMAR DHUMAL, FORMER CM OF HP
6. SH. NARESH ACHARYA, PA TO SH. SHANTA KUMAR, FORMER CM OF HP

MA
JUN 24
2-8-23

TOUR PROGRAMME OF SHRI SHIV PRATAP SHUKLA, HON'BLE GOVERNOR, HIMACHAL PRADESH FROM RAJ BHAVAN SHIMLA TO NAMIHOL- HAMIRPUR- PALAMPUR- DHARAMSHALA- IS AS UNDER:-

DATE	S.NO	DEPARTURE	ARRIVAL	REMARKS
04/06/2023 (SUNDAY)	1.	0815 hrs. Raj Bhavan, Shimla (By Road)	0825 hrs. Annandale Helipad, Shimla	
	2.	0830 hrs. Annandale Helipad, Shimla (By Helicopter)	0900 hrs. Government Polytechnic, Hamirpur	
	3.	0910 hrs. Government Polytechnic, Hamirpur (By Road)	0920 hrs. Circuit House, Hamirpur	BRIEF HALT
	4.	0955 hrs. Circuit House, Hamirpur	1000 hrs. NIT, Hamirpur	HON'BLE GOVERNOR WILL BE CHIEF GUEST AT NORTH ZONE ENVIRONMENT WORKSHOP
	5.	1145 hrs. NIT, Hamirpur	1225 hrs. VPO Samirpur District Hamirpur (Residence of Prof. Prem Kumar Dhumal)	HON'BLE GOVERNOR WILL PAY A VISIT TO FORMER CM OF HP
	6.	1330 hrs. VPO Samirpur District Hamirpur (Residence of Prof. Prem Kumar Dhumal)	1410 hrs. Circuit House, Hamirpur	BRIEF HALT

	6.	1530 hrs. Circuit House, Hamirpur	1545 hrs. Gram Panchayat Neri, Hamirpur	MEETING WITH VILLAGERS/ PANCHAYAT REPRESENTATIVES
	7.	1830 hrs. Gram Panchayat, Neri, Hamirpur	1845 hrs. Circuit House, Hamirpur	NIGHT HALT
05/06/2023 (MONDAY)	1.	0925 hrs. Circuit House, Hamirpur	0930 hrs. DC Office, Hamirpur	MEETING WITH DISTRICT ADMINISTRATION
	2.	1300 hrs. DC Office, Hamirpur	1305 hrs. Circuit House, Hamirpur	LUNCH
	3.	1305 hrs. Circuit House, Hamirpur	1500 hrs. Circuit House, Hamirpur	RESERVED
	4.	1500 hrs. Circuit House, Hamirpur (By Road)	1540 hrs. Dr. Radhakrishan Medical College, Hamirpur	HON'BLE GOVERNOR WILL VISIT & INSPECT UNDER CONSTRUCTION MEDICAL COLLEGE
	5.	1610 hrs. Dr. Radhakrishan Medical College, Hamirpur	1730 hrs. Yamini Complex, Palampur (Residence of Sh. Shanta Kumar, former CM of HP)	HON'BLE GOVERNOR WILL PAY A VISIT TO FORMER CM OF HP
	6.	1800 hrs. Yamini Complex, Palampur (Residence of Sh. Shanta Kumar, former CM of HP)	1815 hrs. CSKHPKV Guest House Palampur.	NIGHT HALT
06/06/2023 (TUESDAY)	1.	0830 hrs. CSKHPKV, Guest House, Palampur (By Road)	0835 hrs. College of Veterinary and Animal Sciences, Dairy Farm, Natural Farm, Horticulture Nursery.	HON'BLE GOVERNOR WILL TAKE A FIELD VISIT
	2.	1030 hrs. College of Veterinary and Animal Sciences, Dairy Farm, Natural Farm, Horticulture Nursery.	1100 hrs. Kharul, Palampur	HON'BLE GOVERNOR WILL VISIT MATA JAGAT TARINI MANDIR, KHARUL, PALAMPUR
	3.	1330 hrs. Kharul, Palampur	1400 hrs. CSKHPKV Palampur.	
	4.	From 1400 to 1500 hrs		RESERVED

	5.	1500 hrs. CSKHPKV. Palampur	1505 hrs. University Campus. Palampur	HON'BLE GOVERNOR WILL BE CHIEF GUEST ON SEMINAR ON MILLETS FOR NUTRITIONAL SECURITY NIGHT HALT
	6.	1740 hrs. University Campus. Palampur	1840 hrs. Circuit House. Dharamshala	

GOVERNOR'S ENTOURAGE

1. Major Saurabh Singh, ADC (Military) to Governor, Himachal Pradesh.

STAFF ACCOMPANYING

1. Shri Jayant Sharma, Press Secretary to Hon'ble Governor, Himachal Pradesh.
2. Photographer/PSO/Personal Attendant/ Security and Personal Staff Numbering (12) Twelve

VERY IMPORTANT

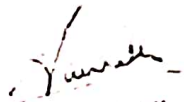
All the COVID-19 instructions, issued time and again by Government of India related to social distancing, travel, public gathering etc. to be meticulously followed by all the concerned.

MOST IMPORTANT

- HON'BLE GOVERNOR IS "Z+" CATEGORY PROTECTEE
- THE BLOOD GROUP OF HON'BLE GOVERNOR IS 'A' POSITIVE
- THE DIETARY REQUIREMENT/FOOD PREFERENCES OF THE HON'BLE GOVERNOR BE OBTAINED FROM THE COMPTROLLER, GOVERNOR'S HOUSEHOLD, HP (OFFICE 0177 2624152 MOB 9816611143)

KINDLY MAKE NECESSARY AND ADEQUATE ARRANGEMENTS FOR RECEPTION AND SECURITY AT VENUES/ ROUTE ETC. (.)

Please transmit this message immediately and confirm.


(Major Saurabh Singh)
Aide-de-Camp (Military)
To Governor
Himachal Pradesh.
TEL. NO. 0177-2624152-54

The In-Charge, State/Inter State Wireless Station, Shimla.

Copy to the following for information and necessary action please:

1. Chief Secretary to the Govt. of Himachal Pradesh, Shimla-2.

2. Director General of Police, HP, Shimla-2.
3. Principal Secretary to the Hon'ble Chief Minister, HP, Shimla-2.
4. Addl. Director General of Police (CID), HP, Shimla-9.
5. Secretary (GAD) to the Govt. of Himachal Pradesh, Shimla-2.
6. Pr. Private Secretary to the Hon'ble Chief Minister, HP, Shimla-2.
7. Director- Information & Public Relations, HP, Shimla-2.



OFFICE OF THE DEPUTY COMMISSIONER, HAMIRPUR (HP)



E-mail: dc-ham-hp@nic.in


Phone No. 01972-224300

Endst. No. DCH/MA/VVIP-38/2023/5683-5760

Dated: 02nd June, 2023

Copy is forwarded for information and further necessary action to:-

1. The Superintendent of Police, Hamirpur (HP)
2. All the Sub Divisional Magistrates in District Hamirpur (HP)
3. The Assistant Commissioner to Deputy Commissioner, Hamirpur (HP)
4. The Private Secretary to Deputy Commissioner, Hamirpur (HP)
5. All the Head of Departments in District Hamirpur (HP)
6. PA to ADC, PA to AC & District Nazir, O/o D.C. Hamirpur (HP)


(Jitender Sanjta, HAS)
Additional Deputy Commissioner,
District Hamirpur (HP)
E-mail: adm-ham-hp@nic.in
Phone No. 01972-224324